



DEPARTMENT OF THE ARMY
ALBUQUERQUE DISTRICT, CORPS OF ENGINEERS
4101 JEFFERSON PLAZA NE
ALBUQUERQUE, NM 87109-3435

February 9, 2018

NOTICE OF AVAILABILITY
DRAFT JOHN MARTIN RESERVOIR MASTER PLAN, FINDING OF NO SIGNIFICANT
IMPACT, AND ENVIRONMENTAL ASSESSMENT, ARKANSAS RIVER BASIN
BENT COUNTY, COLORADO

The public is hereby notified of the availability of the draft John Martin Reservoir Master Plan (hereafter Plan), draft Finding of No Significant Impact (FONSI), and Environmental Assessment (EA). The Plan is a vital tool produced and used by the U.S. Army Corps of Engineers (USACE) to guide the responsible stewardship of USACE-administered lands and resources for the benefit of present and future generations. The Plan provides direction for appropriate management, use, development, enhancement, protection, and conservation of the natural, cultural, and man-made resources at John Martin Reservoir. The Plan presents an inventory and analysis of land resources; resource management objectives; land use classifications; resource use plan for each land use classification; current and projected park facility needs; an analysis of existing and anticipated resource use; and anticipated influences on overall project operation and management. Prior to this proposed Plan revision, the original Plan for John Martin Reservoir was approved in 1974.

There will be a 30-day public comment period beginning on February 9, 2018 and running through March 12, 2018. The draft revised Plan will be made available beginning February 9, 2018 at the following website:

<http://www.spa.usace.army.mil/Missions/Civil-Works/Recreation/John-Martin-Reservoir/Master-Plan/>

A hard copy of the Draft Plan, FONSI, and EA will be available for review at the following location beginning February 9, 2018: U.S. Army Corps of Engineers, John Martin Reservoir Project Office, 29955 County Road 25.75, Hasty, Colorado 81044.

Please address any comments via email to JohnMartin@usace.army.mil or mail to Andrew Wastell, Natural Resource Specialist, CESPA-OD-S, U.S. Army Corps of Engineers, 4101 Jefferson Plaza NE, Albuquerque, New Mexico or Ms. Rhonda Fields, Project Manager, CESWF-PEC-TP, U.S. Army Corps of Engineers, Regional Planning and Environmental Center, P.O. Box 17300, Fort Worth, Texas 76102-0300.

A handwritten signature in black ink, appearing to read "D. C. Sims".

Douglas C. Sims, RPA
Chief, Environmental Compliance Branch
Regional Planning and Environmental Center